

**TOWN OF JACKMAN
SPECIAL BOARD OF SELECTMEN/ASSESSORS
AGENDA
Beginning @ 6:00 PM
November 4, 2021**

Item 1. Open Special Board of Selectmen Meeting: _____ opens meeting at _____ a.m.

- a. Selectmen Present:
- b. Employees Present:
- c. Others Present:

Item 2. Executive Session

Move that the Board of Selectmen go into executive session pursuant to 1 M.R.S.A. § 405(6) (A) to discuss Personnel matters, made by _____ at _____ pm

Seconded by

Vote:

Exit Executive session at _____ a.m. moved by _____

Motion:

Item 3. Other

Item 4. Adjourn: Motion to adjourn made by _____ at _____ pm