

**TOWN OF JACKMAN  
SPECIAL BOARD OF SELECTMEN/ASSESSORS  
AGENDA  
Beginning @ 6:00 PM  
October 26, 2021**

Item 1. Open Special Board of Selectmen Meeting: \_\_\_\_\_ opens meeting at \_\_\_\_\_ a.m.

- a. Selectmen Present:
- b. Employees Present:
- c. Others Present:

Item 2. Executive Session

**Move that the Board of Selectmen go into executive session pursuant to 1 M.R.S.A. § 405(6) (A) to discuss Personnel matters, made by \_\_\_\_\_ at \_\_\_\_\_ pm  
Seconded by \_\_\_\_\_ Vote:**

**Exit Executive session at \_\_\_\_\_ a.m. moved by \_\_\_\_\_**

**Motion:**

Item 3. Other

Item 4. Adjourn: Motion to adjourn made by \_\_\_\_\_ at \_\_\_\_\_ pm