

**Town of Jackman**  
Select Board & Assessor's  
Public Hearing & Regular Meeting Minutes  
January 8, 2026 @ 6:00pm

**Open Public Hearing: Alan Duplessis opens hearing at 6:00 pm**

**a) Liquor License Application & Special Amusement Permit Renewals: Smokin Barrels**

**Discussion:** None

- **Move to close Public Hearing made by Dave Carrier.  
Seconded by Terry LaPlante** **Vote All in Favor**

**Open Select Board & Assessor's Regular Meeting: Alan Duplessis opens meeting at 6:01 pm.**

**Select Board present:**  Alan DuPlessis,  C. Charles Lumbert,  Dave Carrier  
 Terry LaPlante,  Carolann Ouellette (via Teams)

**Employees present:**  Richard Petrie Jr,  Melissa Brann,  Kera Powell

**Others present:** Adam Harmon, Nicolle Harmon, Mark St. Pierre, Dave Bernard and Anna Begin

**Via TEAMS:** None

**Item 1. Open Session:** Limited to 2 minutes - Extension per Chairman.

Anna Begin requested paving a path to Veteran's Memorial be added to the 2026 Budget. She also inquired if the Town was able to have an "emergency" drill to see if CPKC could uncouple the train if necessary.

Dave Bernard asked some follow-up questions regarding the Board's decision surrounding private roads becoming town roads.

**Item 2. Approval of Minutes:**

- **Move to approve minutes of December 11, 2025, Select Board and Assessor's Meeting made by Terry LaPlante.  
Seconded by C. Charlie Lumbert** **Vote: All in Favor**
  
- **Move to approve minutes of December 29, 2025, Special Select Board Meeting made by C. Charlie Lumbert.  
Seconded by Dave Carrier** **Vote: 4 in Favor, 1 abstained**

**Item 3. Public Works: (Rick)**

- a) **Monthly Update:** Sand and salt were ordered, delivered and mixed, Tenco snowblower was repaired although there appears to be another issue that will need to be addressed, crosswalk light fixed and being kept clear, researching software for town trucks.
- b) **Sand and Salt Shed:** Hoping to have plans and to be able to send project to bid by early March
- c) **Equipment:** Create list of all equipment-age-needs etc.

**Item 4. Town Manager: (Rick)**

- a) **Public Input meetings:** Let's Talk, Jackman meetings are being scheduled to ask residents to share their current concerns and ideas/goals for the future of Jackman.
- b) **Somerset Humane Society: Annual Contract**
- **Move to allow Town Manager to sign State required contract with Somerset Humane Society made by Terry LaPlante.**  
Seconded by C. Charlie Lumbert Vote: All in Favor
- **Move to appoint Richard Petrie, Melissa Brann and Kera Powell as secretaries to the Select Board made by Dave Carrier.**  
Seconded by Terry LaPlante Vote: All in Favor
- **Move to approve using funds from the Public Works Equipment Reserve Account to pay for the repairs to the Tenco snowblower made by Dave Carrier.**  
Seconded by Terry LaPlante Vote: All in Favor
- c) **Comprehensive Plan:** Working on having the Comprehensive Plan that was started in 2020 and derailed by Covid updated and completed.

**SELECT BOARD:**

**Item 5. New Business:**

- a) **Liquor License Renewal Application:** Smokin Barrels
- **Move to approve Liquor License Application Renewal for Smokin Barrels made by Dave Carrier.**  
Seconded by Terry LaPlante Vote: All in Favor

**b) Special Amusement Permit Renewal: Smokin Barrels**

- **Move to approve Special Amusement Permit Renewal for Smokin Barrels made by Dave Carrier.**

**Seconded by Terry LaPlante**

**Vote: All in Favor**

**c) New Computer: Treasurer's Office**

- **Move to approve using funds from the Office Equipment Reserve Account to purchase new computer for the Treasurer's Office made by Dave Carrier.**

**Seconded by Terry LaPlante**

**Vote: All in Favor**

- d) Select Board Budget Meeting:** Week of February 2-6, 2026, please contact Kera with availability.

**Item 6. Unfinished Business:**

- a) Paramedicine Program:** Company being formed, said company will be the physician's employer for the after-hours program.
- b) Airport Apron/Taxiway Project:** No update
- c) Transfer Station:** Looking into improvements, maintenance and needs to improve the Transfer Station.
- d) Employee Health Insurance :** Health Insurance has been secured at a better rate.
- e) Personnel Policy Handbook:** Handbook revised and given to Select Board to review.
- f) Town Manager Action Plan:** Town Manager Action Plan given to Select Board for review.

**BOARD OF ASSESSORS:**

**Item 7. New Business:**

**OTHER:**

**Item 9. Informational & Extra Items:**

- **Information found on Town Website-Select Board Agenda**
  - Jackman Planning Board minutes
  - Financials
  - Outstanding taxes
  - CHAT minutes
  - Jackman-Moose River Interlocal Meeting minutes
- **Jackman Utility District Minutes available: [jackmanud.com](http://jackmanud.com)**
- **Somerset County Commissioners Minutes available: [somersetcounty-me.org](http://somersetcounty-me.org)>County Commissioners**

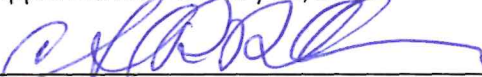
**Item 10. Executive Session – Select Board**

- Move that the Select Board go into Executive Session pursuant to 1 M.R.S.A. Subsection 405(6)(\_\_) to discuss made by \_\_\_\_\_ at \_\_\_\_\_ PM.  
Seconded by \_\_\_\_\_. Vote: \_\_\_\_\_
- Move to Exit Executive Session made by \_\_\_\_\_ at \_\_\_\_\_ p.m.  
Seconded by \_\_\_\_\_. Vote: \_\_\_\_\_


**Item 11. Next Regular meeting February 12, 2026 @ 6:00 pm.**

**Item 12. Adjourn: Move to adjourn the meeting made by Dave Carrier at 7:31 pm.**

Approved on: February 12, 2026



Alan DuPlessis



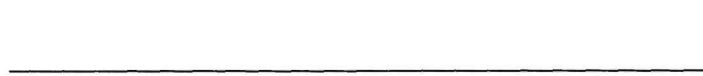
C. Charles Lumbert



Dave Carrier



Carolann Ouellette



Terry LaPlante